***2022 LASAFAP FALL CONFERENCE***

***VENDOR REGISTRATION FORM***

**SINGLE EXHIBIT SPACES ARE $600.00 EACH**

Exhibit fee of $600.00 includes 1 table/exhibit booth space, two (2) vendor luncheon tickets for

Wednesday, October 26, 2022, and two (2) luncheon passes to the ***LASAFAP*** member luncheon on

Thursday, October 27, 2022. Times for both luncheon events will be included in the vendor registration

material which vendors will pick up the morning of Wednesday, October 26, 2022, from 8:00-11:00 A.M.

Vendors will be allowed to set up beginning at 8:00 A.M. on Wednesday, October 26, 2022, to be ready

for display by 11:00 A.M. Overnight security will be provided for Wednesday night until Thursday

morning. The exhibits should be disassembled by 5:00 P.M. on Thursday, October 27, 2022.

***Persons or companies interested in exhibiting are asked to complete this form and submit it via email to*** ***knewsom@richland.k12.la.us***

**FOR OUR VENDORS**:

***LASAFAP*** members will be provided with a brochure of attending vendors and encouraged to stop at all

vendor booths. Vendors may provide individual inducements to encourage ***LASAFAP*** member visits.

As further encouragement for ***LASAFAP*** members to participate and visit more booths, each registrant will receive a vendor signature page with all the vendors listed, and each vendor will sign his/her initials following a visit from a ***LASAFAP*** member. A prize will be given following a drawing of all members who visited a minimum of 80% of vendors. The drawing will be held on Friday, October 28, 2022.

**VENDOR CARNIVAL**

On October 26, 2022, we will once again hold the **VENDOR CARNIVAL** to encourage booth visitation. Vendors are asked to host simple "carnival" style games at their booths.  Vendors may offer winners promotional prizes of their choice. FYI - Our fall conference (football) theme is, “*Mastering the Rules of Federal Programs So ALL Students Can Win!*”

As a further incentive to encourage attendance, all donated **vendor door prizes** **will be awarded during the Vendor Carnival.**

**VENDOR INFORMATION:**  (\* = required information)

\*COMPANY’S NAME Click here to enter text.

\*ADDRESS Click here to enter text

\*PHONE NUMBER Click here to enter text. EMAIL Click here to enter text.

\*NUMBER OF REPRESENTATIVES ATTENDING CONFERENCE Click here to enter text.

\*NAMES AND EMAIL ADDRESSES OF REPRESENTATIVES ATTENDING:

\*NUMBER OF BOOTHS Click here to enter text.($600.00 PER BOOTH)

NUMBER OF ADDITIONAL TICKETS @ $35.00 each

For VENDOR LUNCHEON Click here to enter text. (Wednesday, 10/26/2022)

For MEMBERS’ LUNCHEON Click here to enter text.(Thursday, 10/27/2022)

\*AMOUNT ENCLOSED: Click here to enter text.

\*CHECK# Click here to enter text.

\*ELECTRICITY NEEDED: (PLEASE SELECT ONE) YES[ ]  NO[ ]

PLEASE MAKE CHECKS PAYABLE TO ***LASAFAP*** AND SEND WITH THIS FORM TO THE FOLLOWING ADDRESS:

 ***LASAFAP***

 **ATTENTION: CHRISTY HENDRIX**

 **411 FOSTER STREET**

 **RAYVILLE, LA 71269**

\*IF YOU WOULD LIKE TO BECOME A SPONSOR FOR THE EVENT, PLEASE INDICATE THE LEVEL OF YOUR CHOICE:

[ ]  BRONZE ($1,500)

 (provides: 2 booth spaces, preferred booth location, signage, lunch tickets for up to 3
 reps)

[ ]  SILVER ($2,500)

 (provides: 2 booth spaces, preferred booth location, signage, verbal recognition at the
 Thursday lunchtime business meeting, and lunch tickets for up to 4 reps)

[ ]  GOLD ($5,000)

 (provides: 3 booth spaces, choice of booth location, signage, opportunity to address
 attendees at the Thursday lunchtime business meeting, and lunch tickets for up to 5
 reps)

[ ]  PLATINUM = SPONSORSHIP OF THE PRESIDENT’S SOCIAL ($10,000)

 (provides: Up to 4 booth spaces, choice of booth location, signage, opportunity to
 address attendees at the President’s Social and lunch tickets for up to 6 reps)

 Any vendor(s) interested in sponsoring the President’s Social please contact Ken
 Newsom directly for more information.

[ ]  I WOULD LIKE TO PROVIDE A VENDOR DOOR PRIZE.
 \*Vendor Door Prizes will be awarded during the VENDOR CARNIVAL

 **IMPORTANT!!Please provide a brief description of your product or service** so that it can be included in the **Vendor Brochure** that will be provided to all participants: